## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JAN 2 5 1979
Returned to applicant for correction
Corrected application filed
Map filed April 6, 1967 under 23749
The applicant Alfred Moroni
Rt 1 Box 70 , of Meridian
California 95957 , hereby make application for permission to appropriate the pu
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorp
tion; if a copartnership or association, give names of members.)
1. The source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.
2. The amount of water applied for is 5.4 second.  One second-foot equals 448.83 gals, per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Irrigation and Domestic    Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated). 320 ac
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: NE SSW Sec. 29. T. 3N.
R.48E., MDB&M. or at a point from which W1/2 corner of said Sec. 29  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N. 88° 50' W. a distance of 2620.0 feet
6. Place of use SENNY. ESSY. WSEZ Section 29. T.3N., R.48E., MDB&M.  Describe by legal subdivision, if on unsurveyed land it should be so stated.
NE'4NW'4, W2 NE'4 Sec. 29. T.3N., R.48E., MDB&M
7. Use will begin about January 1st and end about December 31st., of each year.  Day and Month  Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
specifications of your diversion or storage works.) Drilled well pump & ditches
(compleated) State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Proof of beneficial use filed..... Cultural map filed..... Certificate No.....Issued..... Bk, Page County Recorder State Engineer of Nevada, have hereunto set my hand and the seal of April my office, this.....

A.D. 19.,

State Engine